

# Colbern Rd. Sunday School

August 25, 2019

The Final State

# Colbern Road Class Notes at:

- <http://www.RestoredGospel.com/ClassNotes/Colbern/>



# THE PRISON HOUSE—3 RECORDED 'RELEASES'

## AT JESUS DEATH AND RESURRECTION

Genesis 7:64 And as many of the spirits as were in prison came forth and stood on the right hand of God.

And the remainder were reserved in chains of darkness until the judgment of the great day.

## WHEN MILLENIUM BEGINS

85:27d they who shall descend with him first, and they who are on the earth, and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

85:28a And after this, another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming;

85:28b who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.

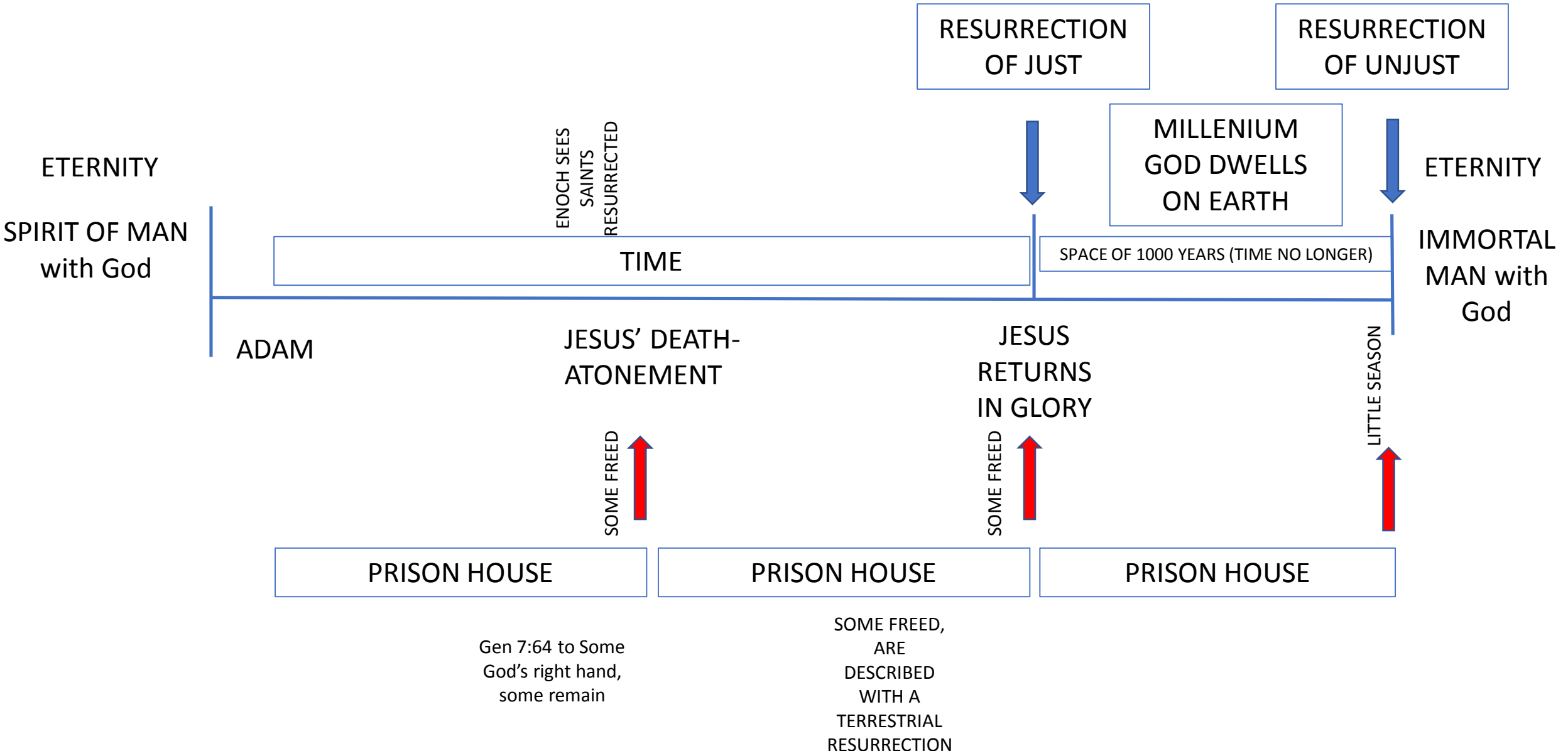
Revelation 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

## AT END OF MILLENIUM

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.



# Revelation 20

**20:1** And I saw an angel come down out of heaven, having the key of the bottomless pit and a great chain in his hand.

**20:2** And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

**20:3** And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled; and after that he must be loosed a little season.

# Revelation 20

**20:4** And I saw thrones, and they sat upon them, and judgment was given unto them; and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands: and they lived and reigned with Christ a thousand years.

**20:5** But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

# Revelation 20

**20:6 Blessed and holy are they who have part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ,** and shall reign with him a thousand years.

**20:7** And when the thousand years are expired, Satan shall be loosed out of his prison,

**20:8** And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle; the number of whom is as the sand of the sea.

# Revelation 20

**20:9** And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city; and fire came down from God out of heaven, and devoured them.

**20:10** And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.



# Revelation 20

**20:11** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

**20:12** And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works.

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**20:13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

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# Revelation 20—Who are These called elsewhere?

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**20:5** But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

## MOSIAH 8

### ABINADI'S DESCRIPTION:

**“All who have kept commandments”**

**40** And who shall be his seed?

**41** Behold, I say unto you, **that whosoever has heard the words of the prophets**

**42** all those who **have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins;**

**43** I say unto you, that **these are his seed, or they are heirs of the kingdom of God:**

**55** And there cometh a resurrection, even a first resurrection...

**56** And now, the resurrection of all the prophets, and all those that have believed in their words, or all those that have kept the commandments of God, shall come forth in the first resurrection; therefore, they are the first resurrection.

**57** They are raised to dwell with God who has redeemed them: thus they have eternal life through Christ, who has broken the bands of death.

## DC 76

**DESCRIPTION: JS calls them ‘Celestial’** because of the amount of Light and Truth they have of God.

**76:5a** ... concerning them who come forth in the resurrection of the just:

**76:5b** ... who received the testimony of Jesus, and believed on his name, and were baptized ...that by **keeping the commandments**, they might be washed and cleansed from all their sins,

**76:5c** and receive the Holy Spirit

**76:5g** .. who have received of his fullness, and of his glory,

**76:5k** these are they whom he shall bring with him, when he shall come in the clouds of heaven, to reign on the earth over his people;

**76:5l** these are they who shall **have part in the first resurrection;**

**76:5m** these are they **who shall come forth in the resurrection of the just;**

**76:5n** these are they who are come unto **Mount Zion**

**76:5q** these are they who are just men made perfect through Jesus

**76:5r** **these are they whose bodies are celestial**

# Revelation 20 compared to these...

## Hebrews 11:35

...Women received their dead raised to life again;  
and others were tortured, not accepting deliverance;  
**that they might obtain the first resurrection;**

## Revelation 2:11

He that hath an ear, let him hear what the Spirit saith unto the churches;

**He that overcometh shall not be hurt of the second death.**

# Revelation 20

**20:6 Blessed and holy are they who have part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ,** and shall reign with him a thousand years.

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<p><b>MOSIAH 8</b></p> <p><b>ABINADI'S DESCRIPTION:</b></p> <p><b>All who died in ignorance but were good people</b></p>	<p><b>DC 76</b></p> <p><b>DESCRIPTION: JS calls them 'Terrestrial'</b> because of the amount of Light and Truth they have of God.</p>
<p><b>Mosiah 8: 58</b> And these are those who <u>have part in the first resurrection;</u></p> <p>and these are they that have <b>died before Christ came, in their ignorance, not having salvation declared unto them.</b></p> <p><b>59</b> <u>And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life,</u> being redeemed by the Lord.</p> <p><b>8:60</b> And little children also have eternal life.</p>	<p><b>76:6a</b> And again, we saw the terrestrial world...</p> <p><b>76:6c</b> Behold, these are they <b>who died without law;</b> and also they who are the spirits of men kept in prison, whom the Son visited, and preached the gospel unto them, <b>that they might be judged according to men in the flesh,</b> who received not the testimony of Jesus in the flesh, but afterwards received it;</p> <p><b>76:6d</b> these are they who are honorable men of the earth, who were blinded by the craftiness of men:</p>



# Revelation 20

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## MOSIAH 8

### ABINADI'S DESCRIPTION:

**All Who Have Rebelled against God, knew to keep commandments but did not.**

**61** But behold, and fear, and tremble before God; for ye ought to tremble: for the Lord redeemeth none such that rebel against him, and die in their sins;

**62** Yea, even all those that have perished in their sins ever since the world began, that have willfully rebelled against God, that have known the commandments of God, and would not keep them; these are they that have no part in the first resurrection.

## DC 76

**DESCRIPTION:** Same Reurrected people Mosiah describes **but JS calls them 'Telestial'** because of the amount of Light and Truth they have of God

**76:7a** And again, we saw the glory of the telestial,

**76:7b** these are they who received not the gospel of Christ, neither the testimony of Jesus; ...

**76:7d** these are they who are **thrust down to hell;**

**76:7e** these are they who shall not be redeemed from the Devil, until the last resurrection, until the Lord, even Christ the Lamb, shall have finished his work;

**76:7f** .... for they shall be heirs of salvation.

## MOSIAH 8

### ABINADI'S DESCRIPTION

**Those for whom it is as If No Redemption Made, overcome by the Devil**

**8:77** But remember, that he that persists in his own carnal nature, and goes on in the ways of sin and rebellion against God, ..**remaineth in his fallen state, and the devil hath all power over him.**

**78** Therefore he is as though there was no redemption made;

being an enemy to God; and also is the devil an enemy to God

**84-87** If they be good, to the resurrection of endless life and happiness, and **if they be evil, to the resurrection of endless damnation; Being delivered up to the devil**, who has subjected them, which is damnation; Having gone according to their own carnal wills and desires; having never called upon the Lord while the arms of mercy were extended towards them; **For the arms of mercy were extended towards them, and they would not; they being warned of their iniquities, and yet they would not depart from them;**

**8:88** And they were commanded to repent, and yet they would not repent.

## DC 76

**DESCRIPTION: JS Calls these 'Perdition' overcome by Satan.**

**76:3m** And we saw a vision of the sufferings of those with whom he made war and overcame, ..

**76:4a** Thus saith the Lord, concerning all those who know my power, and have been made partakers thereof, and suffered themselves, through the power of the Devil, to be overcome, and to deny the truth, and defy my power;

**76:4b** they are they who are the sons of perdition, of whom I say it had been better for them never to have been born;

**76:4c** for they are **vessels of wrath, doomed to suffer the wrath of God, with the Devil and his angels, in eternity**, concerning whom I have said there is no forgiveness in this world nor in the world to come;

**76:4d** having denied the Holy Spirit, after having received it,

**76:4e** these are they who shall go away into the lake of fire and brimstone, with the Devil and his angels, and the only ones on whom the second death shall have any power; yea, verily, the only ones who shall not be redeemed in the due time of the Lord, after the sufferings of his wrath; for all the rest shall be brought forth by the resurrection of the dead, through the triumph and the glory of the Lamb, who was slain, who was in the bosom of the Father before the worlds were made.

# Notice what DC 85 Shares

**85:4b** And the resurrection from the dead is the redemption of the soul; and the redemption of the soul is through him who quickeneth all things, in whose bosom it is decreed, that the poor and the meek of the earth shall inherit it.

**85:4c** Therefore, it must needs be sanctified from all unrighteousness, that it may be prepared for the celestial glory; for after it hath filled the measure of its creation, it shall be crowned with glory, even with the presence of God the Father;

**85:4d** that bodies who are of the celestial kingdom may possess it for ever and ever; for, for this intent was it made and created; and for this intent are they sanctified.

**85:5a** And they who are not sanctified through the law which I have given unto you, even the law of Christ, must inherit another kingdom, even that of a terrestrial kingdom, or that of a telestial kingdom.

# Notice what DC 85 Shares

**85:5b** For he who is not able to abide the law of a celestial kingdom, can not abide a celestial glory; and he who can not abide the law of a terrestrial kingdom, can not abide a terrestrial glory; he who can not abide the law of a telestial kingdom, cannot abide a telestial glory: therefore, he is not meet for a kingdom of glory.

**85:5c** Therefore, he must abide a kingdom which is not a kingdom of glory.

**85:6a** And again, verily I say unto you, The earth abideth the law of a celestial kingdom, for it filleth the measure of its creation, and transgresseth not the law.

**85:6b** Wherefore, it shall be sanctified; yea, notwithstanding it shall die, it shall be quickened again, and shall abide the power by which it is quickened, and the righteous shall inherit it:

**85:6c** for, notwithstanding they die, they also shall rise again a spiritual body: they who are of a celestial spirit shall receive the same body, which was a natural body: even ye shall receive your bodies, and your glory shall be that glory by which your bodies are quickened.

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**85:6d** Ye who are quickened by a portion of the celestial glory, shall then receive of the same, even a fullness;

**85:6e** and they who are quickened by a portion of the terrestrial glory, shall then receive of the same, even a fullness:

**85:6f** and also they who are quickened by a portion of the telestial glory, shall then receive of the same, even a fullness:

**85:6g** **and they who remain shall also be quickened;** nevertheless, they shall return again to their own place, to enjoy that which they are willing to receive, because they were not willing to enjoy that which they might have received.



Is there conflict? No. What is the FINAL state?

Alma 19:104 But there is a law given and a punishment affixed, and repentance granted;

which repentance, **mercy** claimeth:

otherwise, **justice** claimeth the creature, and executeth the law, and the law inflicteth the punishment;

if not so, the works of **justice** would be destroyed,

and **God would cease to be God.**

## Alma 19:106

And thus they are restored into his presence; to be judged according to their works; according to the law and **justice;**  
for behold, **justice exerciseth all his demands,**  
and also **mercy claimeth all which is her own;**  
and thus, none but the truly penitent are saved.

# What is Restored?

One has either Mercy restored or Justice restored.

## Alma 16:216

This being the intent of this last sacrifice,

to bring about the bowels of mercy,

which overpowereth justice

and bringeth about means unto men that they may have faith unto repentance

# What is Restored?

One has either Mercy restored or Justice restored.

## Alma 16:217

And thus **mercy can satisfy the demands of justice,**

and **encircles them in the arms of safety,**

while **he that exercises no faith unto repentance,** is **exposed** to the **whole law of the demands of justice;**

therefore,

**only unto him that has faith unto repentance,**

is brought about the great and eternal plan of redemption.

# What is Restored?

One has either Mercy restored or Justice restored.

## Alma 19:79

Yea, ye shall have mercy restored unto you again;

ye shall have justice restored unto you again;

ye shall have a righteous judgment restored unto you again;

# God....'ceasing' to be God(?)

## Alma 19:107

What, do ye suppose that mercy can rob justice?

I say unto you, Nay; not one whit.

If so, God would **cease to be God**

# Saved to what?

## Revelation 3:12

Him that overcometh will I make a pillar in the temple of my God, and he shall **go no more out**;

and I will write upon him the name of my God, and the name of the city of my God, this is New Jerusalem, which cometh down out of heaven from my God;

and I will write upon him my new name.

Are the  
Kingdom of Heaven and the Kingdom of GOD  
referring to the same 'thing?'

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Are the  
Kingdom of Heaven and the Kingdom of GOD  
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[Alma 15:68](#)

And now may God grant unto these my brethren,  
that they may sit down in the kingdom of God;  
yea, and also all those who are the fruit of their labors  
that they may go no more out,  
but that they may praise him for ever.

Are the  
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**[Alma 16:236](#)**

Yea, and he has also said,  
that the righteous shall sit down in **his kingdom**, **to go no more out;**  
but **their garments should be made white**,  
**through the blood of the Lamb.**

Are the Kingdom of Heaven and the Kingdom of GOD referring to the same 'thing?'

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Are the  
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[Helaman 2:26](#)

Yea, we see that whosoever will lay hold upon the word of God  
which is quick and powerful, which shall divide asunder all the cunning, and  
the snares, and the wiles of the devil,  
and lead the man of Christ in a strait and narrow course across that  
everlasting gulf of misery which is prepared to engulf the wicked,  
and land their souls, yea, their immortal souls, at the right hand of God, in  
the kingdom of heaven,  
to sit down with Abraham, and Isaac, and with Jacob, and with all our holy  
fathers,  
to go no more out.

# The Partial Change....to full change of the 3 Nephites

## 3 Nephi 13:53

And in this state they were to remain

until the judgment day of Christ;

and at that day they were to receive a greater change,

and to be received into the kingdom of the Father

**to go no more out,**

but to  dwell with God eternally in the heavens.

Kingdom of Heaven,  
Kingdom of God,  
Kingdom of the Father..

**Same place all prophets rest is where the scriptures lead to.**

**Difference is having broken heart about our sin, our condition.**

**...That is all we can do.**

# The Ultimate Message Has to Be this...

## Helaman 5:84

And this to the intent that

**whosoever will believe, might be saved,**

and **that whosoever will not believe, a righteous judgment might come upon them:**

and also if they are condemned,

**they bring upon themselves their own condemnation.**

# The Ultimate Message Has to Be this...

## Alma 9:27

That he is just in all his works,  
and that he is merciful unto the children of men,  
**and that he has all power to save every man**  
**that believeth on his name,**  
and bringeth forth fruit meet for repentance.



**The Ultimate Message Has to Be this...**

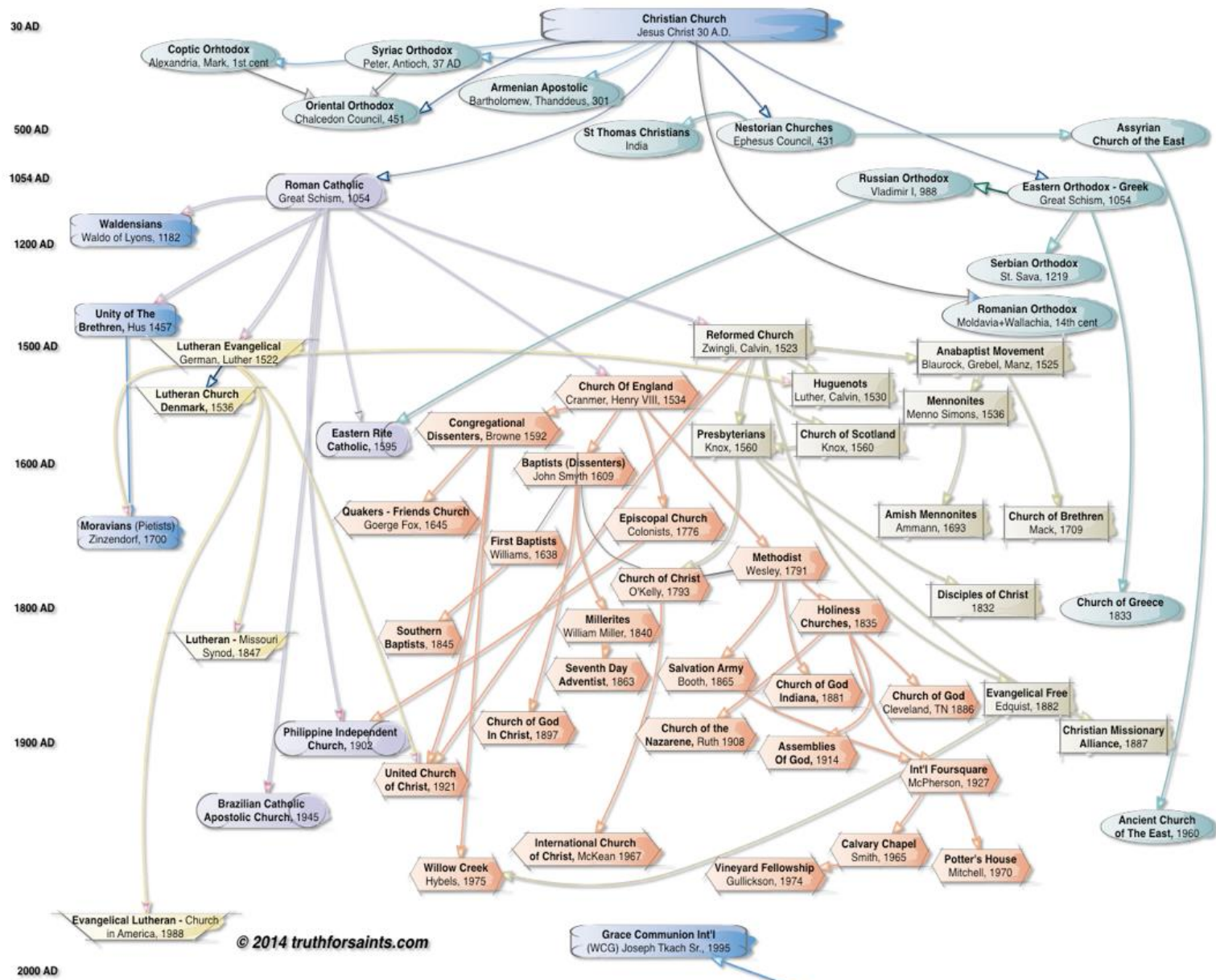
**Either He has the power to Save**  
**or He does not.**

**What Gospel Message have We the Restoration**  
**Chosen?**

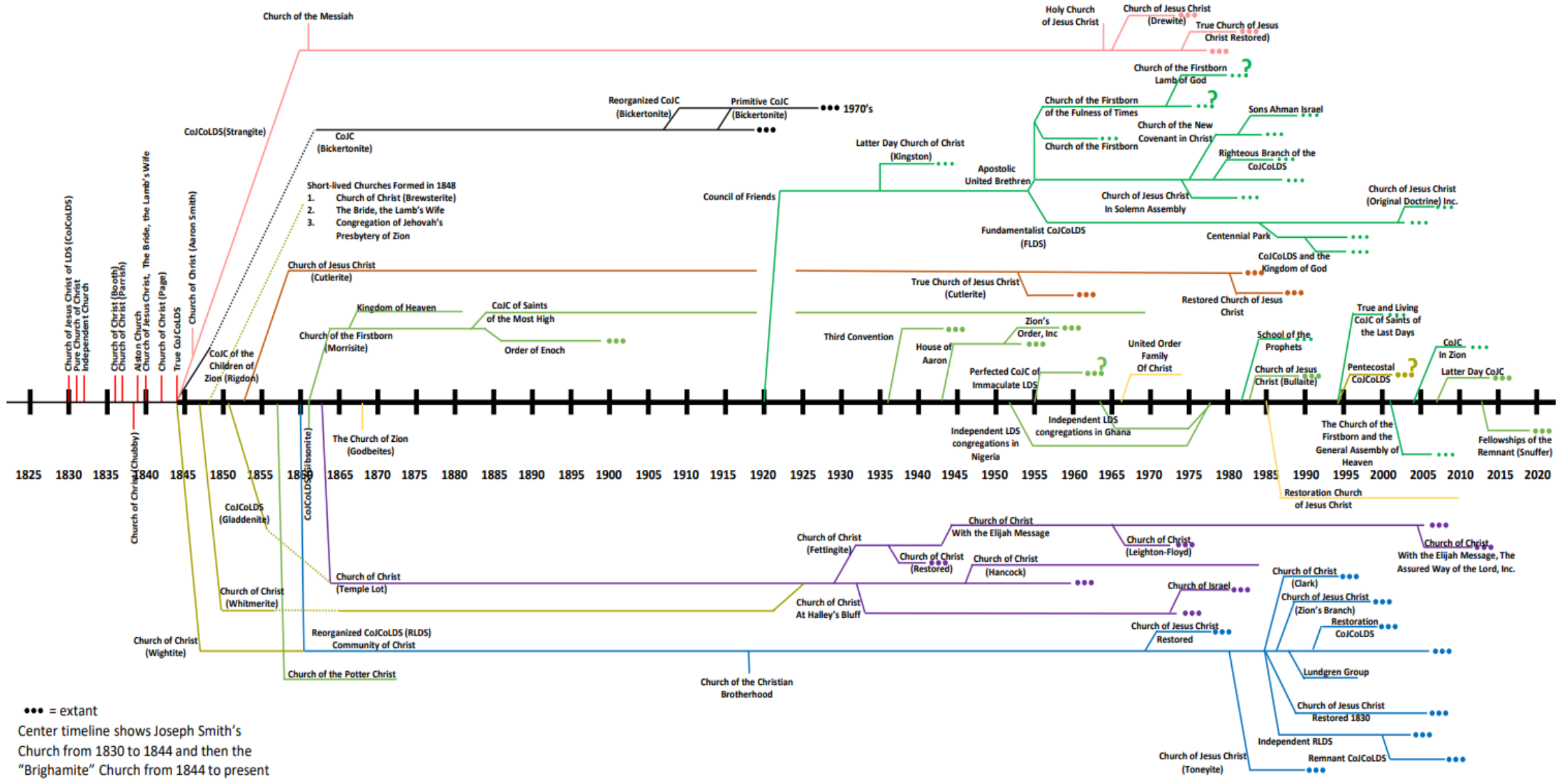
# But what has been our message, our 'brand'?

Unspoken doctrine of being 'right'

Our righteousness is as (what did Isaiah call it?)



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Church of Jesus Christ of LDS (CoJCoLDS)  
 Church of Christ  
 Independent Church  
 Church of Christ (Booth)  
 Church of Christ (Parrish)  
 Alston Church  
 Church of Jesus Christ, The Bride, the Lamb's Wife  
 Church of Christ (Page)  
 True CoJCoLDS  
 Church of Christ (Aaron Smith)

Short-lived Churches Formed in 1848  
 1. Church of Christ (Brewsterite)  
 2. The Bride, the Lamb's Wife  
 3. Congregation of Jehovah's Presbytery of Zion

Church of Jesus Christ (Cutlerite)  
 Kingdom of Heaven  
 Church of the Firstborn (Morrisite)  
 CoJCoLDS (Strangite)  
 CoJCoLDS (Gladdenite)  
 Church of Christ (Whitmerite)  
 Church of Christ (Temple Lot)  
 Church of Christ (Wightite)  
 Church of the Potter Christ  
 Reorganized CoJCoLDS (RLDS)  
 Community of Christ

Reorganized CoJC (Bickertonite)  
 Primitive CoJC (Bickertonite) ●●● 1970's

Council of Friends

Latter Day Church of Christ (Kingston)

Apostolic United Brethren

Fundamentalist CoJCoLDS (FLDS)

True Church of Jesus Christ (Cutlerite)

Third Convention

House of Aaron

Perfected CoJC of Immaculate LDS

Independent LDS congregations in Nigeria

Independent LDS congregations in Ghana

United Order Family of Christ

School of the Prophets

Church of Jesus Christ (Bullaite)

True and Living CoJC of Saints of the Last Days

The Church of the Firstborn and the General Assembly of Heaven

Restoration Church of Jesus Christ

Church of Christ With the Elijah Message, The Assured Way of the Lord, Inc.

Church of Christ (Clark)

Church of Jesus Christ (Zion's Branch)

Restoration CoJCoLDS

Lundgren Group

Church of Jesus Christ Restored 1830

Independent RLDS

Church of Jesus Christ (Toneyite)

Remnant CoJCoLDS

Holy Church of Jesus Christ

Church of Jesus Christ (Drewite)

True Church of Jesus Christ Restored

Church of the Firstborn Lamb of God

Church of the Firstborn of the Fulness of Times

Church of the New Covenant in Christ

Sons Ahman Israel

Righteous Branch of the CoJCoLDS

Church of Jesus Christ In Solemn Assembly

Church of Jesus Christ (Original Doctrine) Inc.

Centennial Park

CoJCoLDS and the Kingdom of God

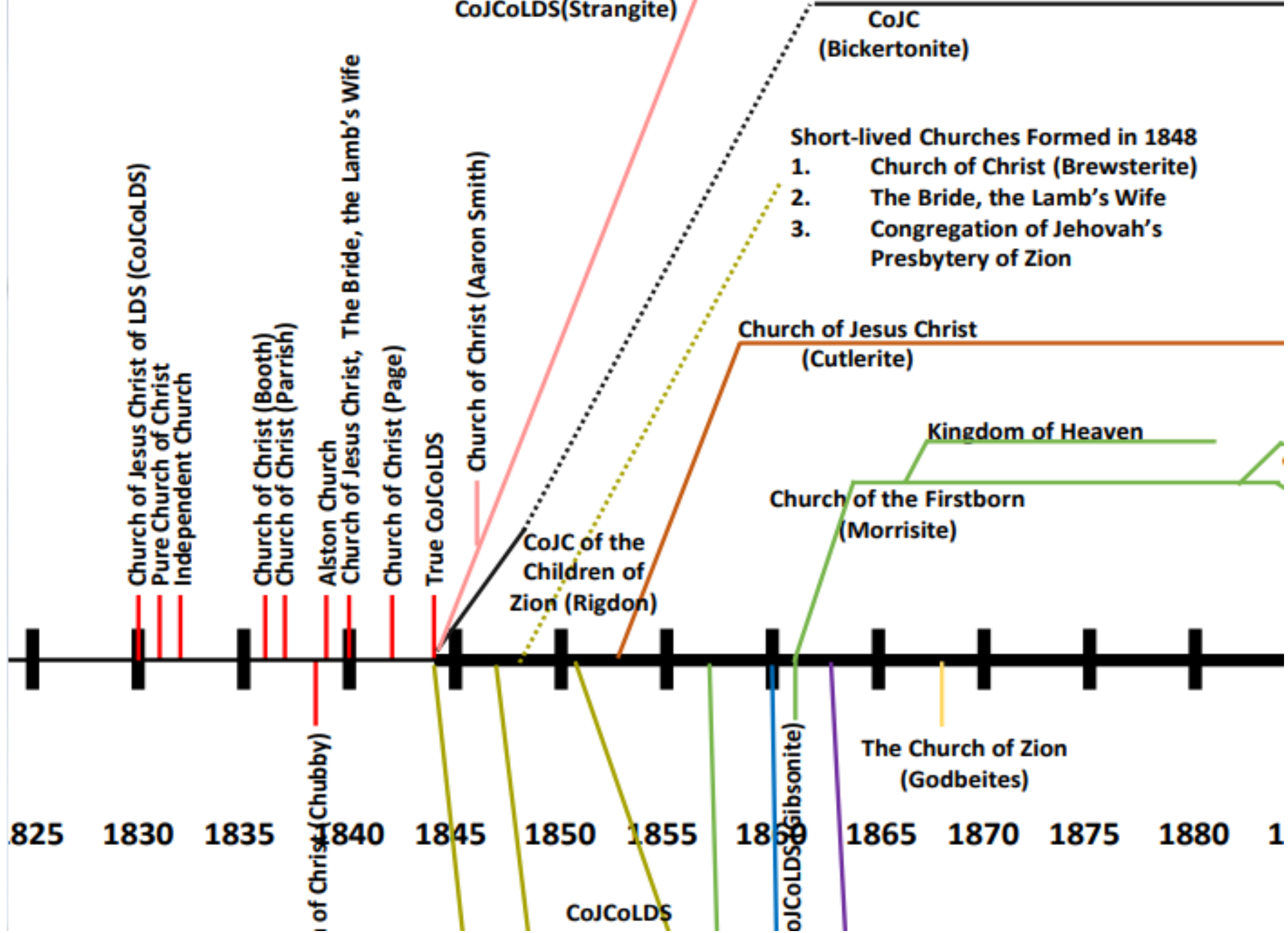
Restored Church of Jesus Christ

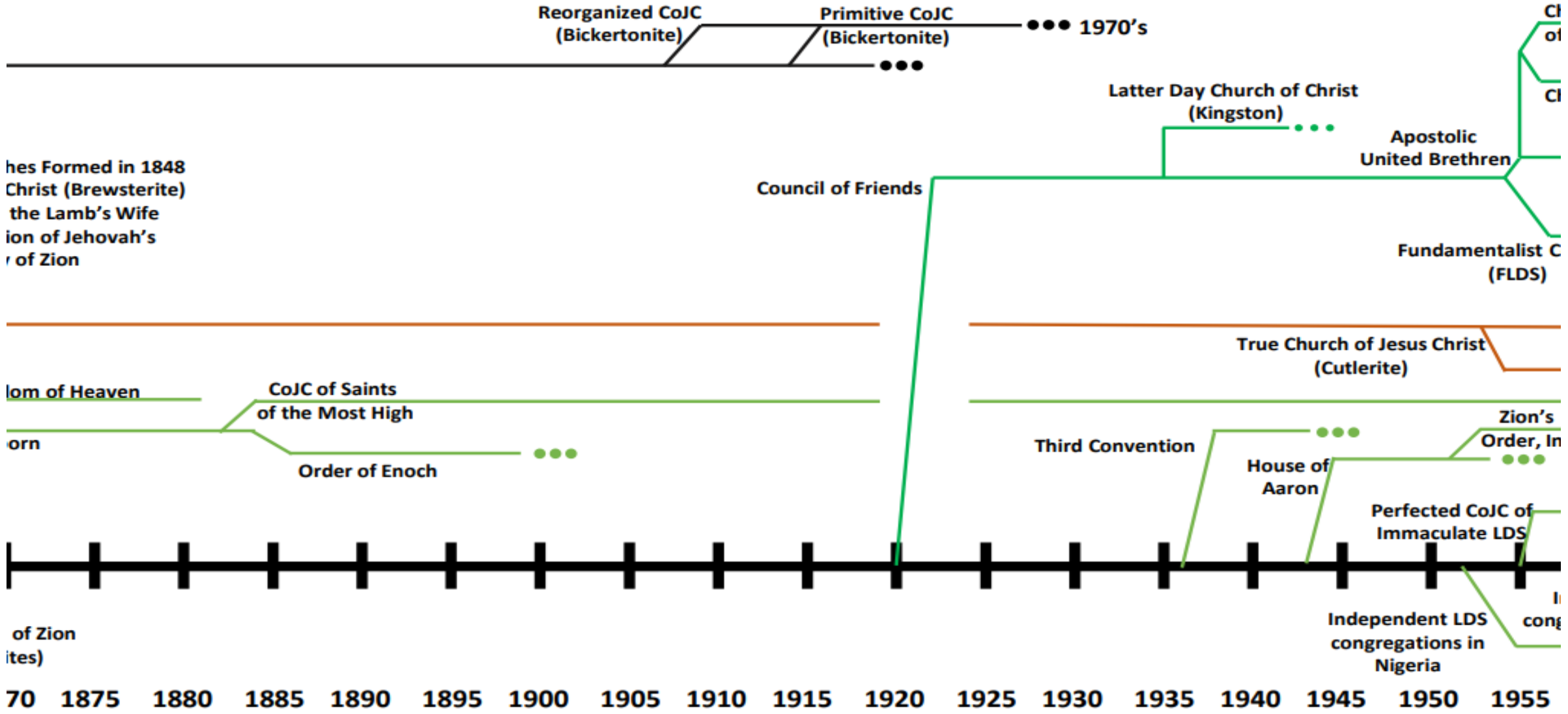
Pentecostal CoJCoLDS

CoJC In Zion

Latter Day CoJC

Fellowships of the Remnant (Snuffer)





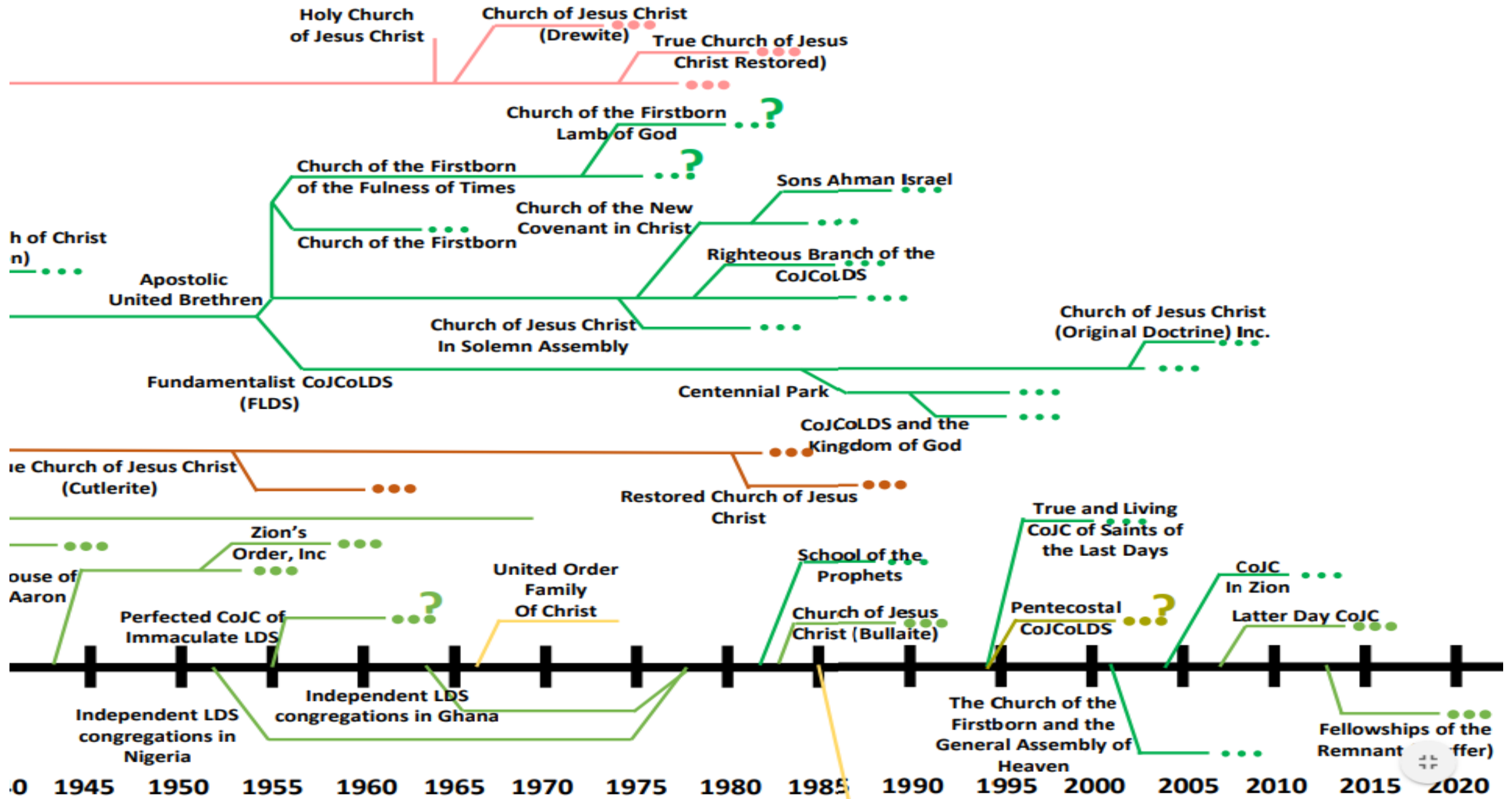
Church of Christ (Brewsterite)  
the Lamb's Wife  
Union of Jehovah's  
of Zion

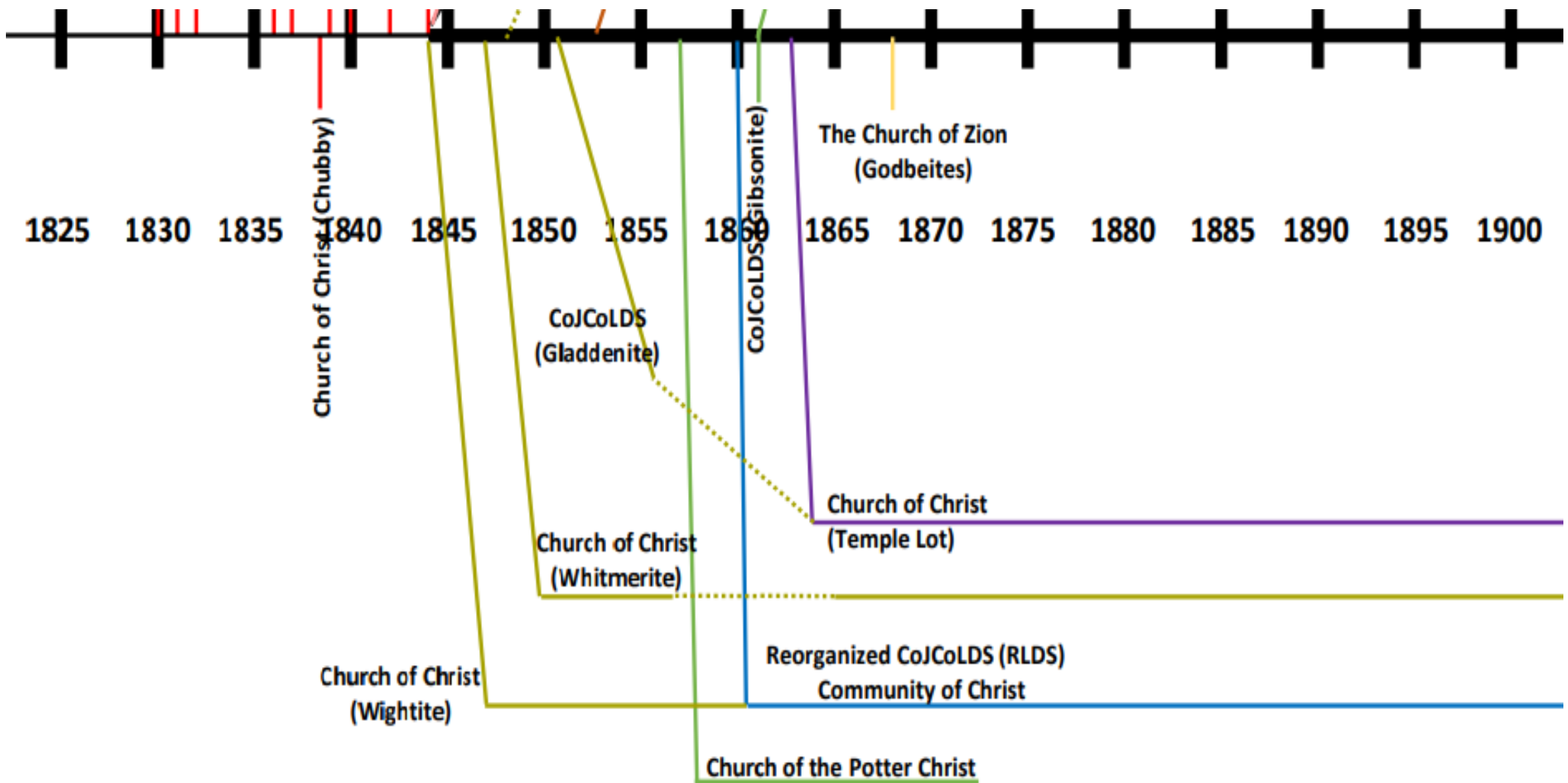
Union of Heaven

Union

of Zion  
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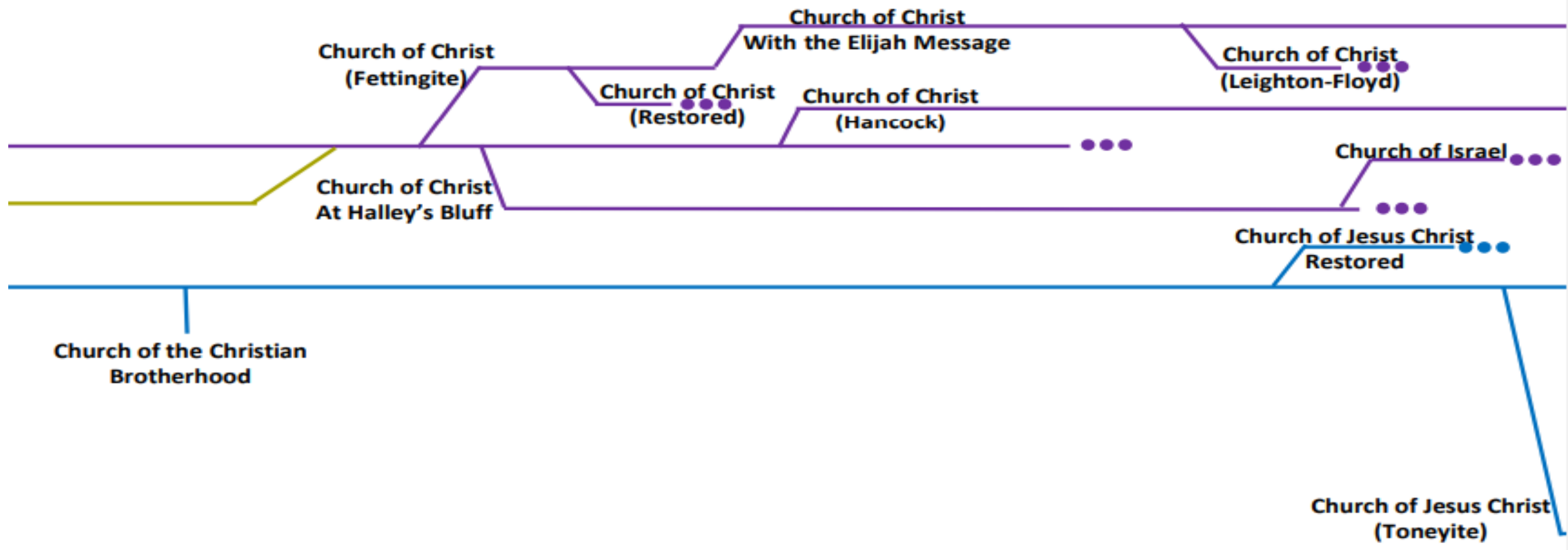
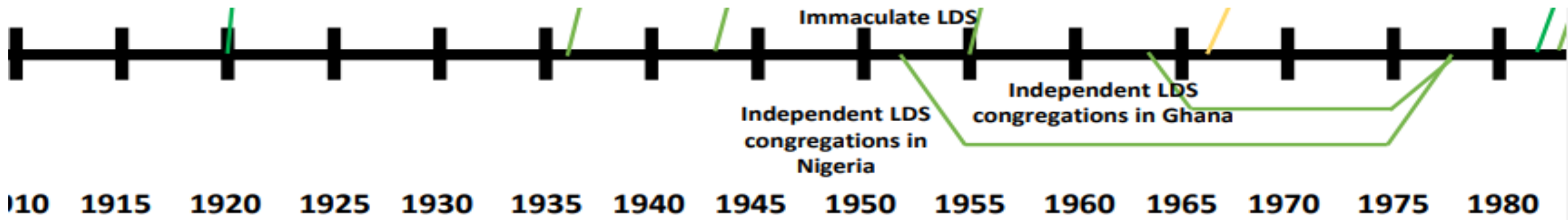
1870 1875 1880 1885 1890 1895 1900 1905 1910 1915 1920 1925 1930 1935 1940 1945 1950 1955





●●● = extant





## Some of the results of the Fullness of the Gospel returning to us in the latter days...

- LDS
- Comm Of Christ
- Church of the Christian Brotherhood RC Evans 1918
- Church of Jesus Christ Restored Stanley King 1960s
- Independent RLDS / Restoration Branches
- Church of Jesus Christ Restored 1830 Nolan W. Glauner Mid-1980s
- Church of Christ David B. Clark 1985
- Church of Jesus Christ (Zion's Branch) John and Robert Cato 1986
- Restoration Church of Jesus Christ of Latter Day Saints Several RLDS entities 1991
- Remnant Church of Jesus Christ of Latter Day Saints Frederick N. Larsen 2000
- Church of Christ (Temple Lot) Granville Hedrick 1863
- Church of Christ (Fettingite) Otto Fetting 1929
- Church of Christ at Halley's Bluff Thomas B. Nerren, E. E. Long 1932
- Church of Christ (Restored) A.C. DeWolf ca. 1937
- Church of Christ with the Elijah Message Otto Fetting, William Draves 1943

Church of Christ (Hancock)	1946
Church of Christ	1965
Church of Israel	1972
Church of Jesus Christ of Latter Day Saints (Strangite), founded in 1844	
Church of Christ (Whitmerite), 1847	
"Rigdonites", 1844	
Church of Christ (Wightite), 1844	
Church of Christ (Whitmerite), 1847	
Church of Christ (Brewsterite), 1848	
Church of Jesus Christ of Latter Day Saints (Gladdenite), 1851	
Church of Jesus Christ (Cutlerite), 1853	
Reorganized Church of Jesus Christ (Bickertonite), 1907	
Fellowships of the remnants, 2013	
The Church of Christ With the Elijah Message, The Assured Way of the Lord, Inc.	
Leonard Draves 2004	

# What do we say about salvation...??

Is it: “...We can’t know about salvation until the end, but that should be us. But try really hard and hopefully you will make it to Celestial, otherwise you will probably land in Terrestrial, certainly Telestial.”

Or is it: “We worship a God WHO IS MIGHTY TO SAVE”

He became the infinite sacrifice for our sin.

If we come to him, are broken and contrite His blood will wash away all sin, so we can return to him.”

## Alma 5:25

Therefore come and be baptized unto repentance,  
that ye may be washed from your sins,  
that ye may have faith on the Lamb of God,  
who taketh away the sins of the world,

**who is mighty to save and to cleanse from all unrighteousness;**

# The Ultimate Parallel

## Alma 19:66

And it is requisite with the justice of God,  
that men should be judged according to their works;  
and **if their works were good in this life, and the desires of their hearts were good,**  
**that they should also, at the last day, be restored unto that which is good;**

**67** And if their works are evil, they shall be restored unto him for evil:  
therefore, all things shall be restored to their proper order;  
everything to its natural frame;  
mortality raised to immortality;  
corruption to incorruption;  
**raised to endless happiness, to inherit the kingdom of God,**  
**or to endless misery, to inherit the kingdom of the devil;**

# The Ultimate Parallel

## Alma 19

**68 The one on the one hand, the other on the other;**

the one raised to happiness, according to his desires of happiness;

or good, according to his desires of good;

and the other to evil, according to his desires of evil;

for as he has desired to do evil all the day long,

even so shall he have his reward of evil, when the night cometh.

# The Final State

## Alma 3:39

I say unto you,

Ye will know at that day, that ye **can not be saved**:

for there can no man be saved except his garments are washed white:



# The Final State

## [Alma 3:40](#)

Yea, his garments must be purified until they are cleansed from all stain,

through the blood of him of whom it has been spoken by our fathers

who should come to redeem his people from their sins.

# The Final State

## Alma 3:44

Behold, my brethren,

do ye suppose that such an one can have a place to sit down in the kingdom of God, with Abraham, with Isaac, and with Jacob,

and also all the holy prophets,

**whose garments are cleansed, and are spotless, pure, and white?**

# The Final State

## [Alma 16:236](#)

...the righteous shall sit down in his kingdom,

to go no more out;

**but their garments should be made white,**

through the blood of the Lamb.

# The Final State for those who reject...

## Alma 16:234

... the Spirit of the Lord hath withdrawn from you,  
and hath no place in you,  
and the devil hath all power over you;  
**and this is the final state of the wicked.**

# The Final State for those who Repent...

## [1 Nephi 4:61](#)

Wherefore, the **FINAL STATE** of the souls of men

**is to dwell in the kingdom of God, or to be cast out**

because of that justice of which I have spoken;